



## **JOIN US APRIL 23, 2022**

RICHMOND, VA

|  | <b>J</b> .          |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
|--|---------------------|------------------|-----------------------------|--------------|----------|--|----------------------------|---------------------------|-------------|-----------|------------|----------|---------|----------|---------------|---------|---------|------------|---------|------------|----------|---------------|
|  |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| FIRST NAME   |                     |                  |                             |              |          |  |                            | LAST N                    | AME         |           |            |          |         |          |               |         |         |            |         |            |          |               |
| OTDEET ADDRESS   |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         | Ш       | $\bot$     | 丄       |            |          |               |
| STREET ADDRESS   |                     |                  |                             | 1 1          |          |  |                            |                           |             |           |            |          |         |          |               | 1 [     |         | ¬ ,г       |         | $\neg$ ,   |          | $\overline{}$ |
| CITY   |                     |                  |                             |              |          |  | STATE                      |                           | CODE        |           | Ш          |          |         | F / I    | MX<br>le one) |         | ATE (   | <b>/</b>   | TH (r   | /<br>nm/da | 1/1/1    |               |
|  |                     |                  |                             |              |          |  | OITTE                      |                           | OODL        |           |            |          |         | 11 (0110 | 10 0110)      |         |         |            |         | 1111/40    | */ y y ) |               |
| TELEPHONE #  |                     |                  | If you are a s              | student. w   | hat sch  | hool do  | vou att                    | end?                      |             |           |            |          |         |          |               |         |         |            | —       |            |          |               |
|  |                     |                  | ,                           | ,            |          |  | ,                          |                           |             |           |            |          |         | 7 (      | CHOO          | SE EV   | ENT:    |            | 10K     |            |          |               |
| EMAIL ADDRESS  |                     |                  |                             |              |          |  |                            |                           |             | -         |            |          |         |          |               |         |         | $\vdash$   |         | 01141      | . =      |               |
|  |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         | Щ          | 10K (   | CHAL       | LENG     | iĿ            |
| CIRCLE SHIRT   | SIZE                |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            | 10K     | MINI I     | KIDS     | RUN           |
| 10K: YOUT  | HL S M              | L XL >           | ΚXL                         | KIDS<br>RUN: |          | TH M<br>8)   | YOU <sup>1</sup><br>(10-12 | ΓH L AD(<br>?)            | JLTS A      | ADULT     | М          |          |         |          |               |         |         |            | VIRT    | UAL 1      | 0K       |               |
|  |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
|  |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| EVERY PARTICIF MUST PROVID   |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
|  |                     |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| RACE DAY EMERGENO  | CY CONTACT NAME:    |                  |                             |              |          |  |                            |                           |             |           |            |          | _ 1     | TELEPH   | IONE#:        |         |         |            |         |            |          |               |
|  | _                   |                  |                             |              |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| ENTRY FEI  | 10k Adult           | 10k Youth        | 10k Mini<br>(1 Mile for Kid | s)           |          |  | P                          | ayment                    | Metho       | d:        |            |          |         |          |               |         |         |            |         | Plea       | se no    | te:           |
| 11/29/21 - 12/6/21   | \$35                | \$25             | \$15                        | \$           |          |  |                            | -                         |             |           | ORTS .     | R∆Ck     | (FRS)   |          |               |         |         |            |         | All cr     | edit ca  | ırd           |
| 12/7/21 - 1/3/22   | \$40                | \$30             | \$25                        | ¢            |          | Check (Payable to SPORTS BACKERS)  Credit Card Affice MentarCard or American Function incur a 5% |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| 1/4/22 - 1/31/22   | \$45                | \$35             | \$25                        | ¢            |          | processing fee.  |                            |                           |             |           |            |          |         |          |               |         |         | fee.       |         |            |          |               |
| 2/1/22 - 2/28/22   | \$50                | \$40             | \$35                        | Ś            |          | Credit Card Number:  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| 3/1/22 - 3/31/22   | \$55                | \$45             | \$35                        | ė.           |          | Expiration Date:/ CSV: Billing Zip Code:   |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| 4/1/22 - 4/18/22   | \$60                | \$50             | \$35<br>\$35                | \$           |          |  | N                          | lame as i                 | t appea     | rs on c   | ard:_      |          |         |          |               |         |         |            |         |            |          | _             |
| 4/19/22 - 4/23/22  | \$65                | \$55             | \$35                        | ċ            |          |  |                            |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
|  |                     |                  | *                           | \$           |          |  | E۱                         | <b>/ERY</b>               | PAF         | RTIC      | CIP        | AΝ       | TA      | ИU       | ST            | SIG     | iN      | TH         | IS      | W          | AIV      | /ER!          |
| \$15 Income based ra   | ate avaliable throu | ugn Aprii 23 or  | event sellout               | \$           |          |  |                            | nner's                    |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| SPECIAL RATE VE  | RIFICATION - O      | ffice Use Only   | ,                           |              |          | ]  |                            |                           | _           |           |            |          |         |          |               |         |         |            |         |            | _        |               |
| This individual has d  | emonstrated eligib  |                  |                             | 00/year by   | <i>,</i> |  |                            | ow that rur<br>ss I am qu |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| providing one of the following:  Verification/Eligibility letter from Social Services  Tax return          |                     |                  |                             |              |          |  | this                       | event inclu               | iding, but  | t not lim | ited to:   | : falls, | conta   | ct with  | other         | partici | pants   | , the eff  | fects   | of wea     | ther, i  | including     |
| Approved:  |                     |                  |                             |              |          |  |                            | heat and/<br>luding but   |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
|  | Name)               |                  | (1                          | Date)        |          | J  | path                       | ogens and                 | disease     | vectors   | s), all si | uch ris  | sks be  | ing kn   | own an        | ıd appı | reciat  | ed by n    | ne. I a | acknov     | wledge   | e that if I   |
| 10k Challenge  |                     |                  |                             |              |          | 1  |                            | eve event o               |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| Complete a virtual 10k from April 16-22 and then complete the in-person 10k on April 23. Participants will |                     |                  |                             |              |          |  |                            | assume al<br>e to abide   | -           | -         |            |          |         |          | _             |         |         |            | -       |            | _        |               |
| receive an additiona   |                     |                  |                             |              |          |  | this                       | waiver, kn                | owing the   | ese fact  | s, and i   | n cons   | siderat | tion of  | accept        | ing my  | y entry | y, I for n | nyself  | f and a    | nyone    | e entitled    |
| Donations  |                     |                  |                             |              |          |  |                            | ct on my l<br>nestyle Foo |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| Kids Run RVA Dona  | tion                |                  |                             | \$           |          |  | of H                       | enrico, Ro                | ad Runn     | ers Club  | of Am      | nerica,  | USA     | Track    | and Fie       | eld, an | d any   | other s    | spons   | sors, a    | long v   | with their    |
| VCU Massey Cancer Center Donation \$   |                     |                  |                             |              |          | 1  |                            | ers, direct               |             |           | nteers     | and e    | nploye  | ees fro  | m all cl      | aims o  | r liabi | lities of  | i any l | kind aı    | rising   | out of my     |
| Technical Shirt Up   |                     |                  |                             |              |          | ı  | part                       | icipation ir              | ı tilis eve | III.      |            |          |         |          |               |         |         |            |         |            |          |               |
| Upgrade from a 100   |                     | shirt to a Brook | (S                          | Ś            |          | ]  | _                          |                           |             |           |            |          |         |          |               |         |         |            |         |            |          |               |
| technical running sh   |                     |                  |                             | Ť            |          | J  | SIGN                       | ATURE (Par                | ent or Gu   | ardian    | if Unde    | r Age    | 18)     |          | DAT           | E       |         |            |         |            |          |               |
| TOTAL AMOUNT I   | ENCLOSED            |                  |                             |              |          |  | _                          | ntry fees a               | re non r    | ofundo    | hle and    | d non    | tranc   | forable  | a No.a        | vcont   | ione    | Make       | char    | ke na      | wahla    | e to          |
| _  |                     |                  |                             | \$           |          | ]  |                            | ntry tees a<br>ports Bac  |             |           |            |          |         |          |               |         |         |            | CHEC    | ns pa      | yabie    | , 10          |

Sports Backers | 100 Avenue of Champions | Richmond, VA 23230